

BLUE SPRINGS R-IV SCHOOL DISTRICT

**A G E N D A**

Regular Board Meeting  
Monday, July 11, 2005 - 6:15 p.m.

1. **CALL TO ORDER, PLEDGE OF ALLEGIANCE AND ROLL CALL**

2. **REMARKS BY BOARD MEMBERS**

Information only, requires no board action

3. **SUPERINTENDENT'S UPDATE**

Information only, requires no board action

4. **CONSENT AGENDA (Action)**

All matters listed under Item 4, Consent Agenda, are considered to be routine by the Board of Education and will be enacted by one motion in the form listed below. There will be no separate discussion of the items. If discussion is desired, that item will be removed from the Consent Agenda and will be listed as the first item under the appropriate section of the Regular Agenda.

a. **Minutes**

Special Board Meeting of June 9, 2005 (No. 1)  
Closed Meeting of June 9, 2005 (No. 2)  
Regular Board Meeting of June 13, 2005 (No. 3 thru 7)  
Closed Meeting of June 13, 2005 (No. 8)

b. **Approval of Bills**

June 2005 Check Register (No. 9 thru 18)  
Assigned Payroll Warrants P1 through P4

4. **CONSENT AGENDA** (continued)

c. **State & Federal Report Authorization**

Annually, the board is required to officially authorize individuals to sign state and federal reports. It is recommended the following individuals be approved as indicated:

1. Public Law 874 – Ted Lewman
2. State & Federal Lunch Program Reports – Gary Jones
3. IDEA Certification - Jasper Harris
4. Early Childhood Education – Annette Seago
5. Title IX & Section 504 – Nancy Stonner
6. Adult Basic Education – Annette Seago
7. State Retirement Reports – Carol Richardson
8. All Other Federal & State Reports – Paul Kinder

d. **District Authorization**

Annually, the board is required to officially authorize an individual to sign all district documents. It is recommended the following individual be approved as indicated:

1. Authorized Representative of the District – Gary Jones

e. **IDEA Assurance**

Annual board action is required to approve an Assurance regarding provisions of the Individuals with Disabilities Education Act Amendments of 2004. A copy of the assurance form is enclosed. (No. 19)

f. **Non-Resident Student Tuition**

Board policy calls for the board to set the tuition fee for non-resident students at the beginning of each fiscal year. It is recommended the non-resident tuition for the 2005-06 school year be set as follows:

Kindergarten – 12 <sup>th</sup> Grade	\$7,925.32
½ Day Kindergarten	\$3,962.66

4. **CONSENT AGENDA** (continued)

g. **Bids**

Enclosed are bid tabulations on the following items:

1. Bench System – Blue Springs South High School (No. 20)
2. Bread – District (No. 21 & 22)
3. Brick Repair – Blue Springs South High School (No. 23 & 24)
4. Dell Computer Lease – 1265 Desktops and 190 Wireless Laptops – District (No. 25)
5. Document Scanning Student Records – District (No. 26 & 27)
6. Doors (2) – Blue Springs South High School (No. 28 & 29)
7. Fence – Various Locations (No. 30 & 31)
8. Fiber Optics Communications Equipment – District (No. 32 & 33)
9. Front Line Mower – Maintenance (No. 34 & 35)
10. Lift Gate for Box Truck – Maintenance (No. 36 & 37)
11. Milk – District & School Aged Child Care (No. 38 thru 40)
12. Personnel Lift with Straddle Kit – Maintenance (No. 41 & 42)
13. Roofing – Blue Springs High School & Hall-McCarter Education Center (No. 43 & 44)
14. Snow Plows – Maintenance (No. 45 & 46)
15. Trucks (2) – Maintenance (No. 47 & 48)

h. **Personnel**

1. We have received resignations from the following certified personnel effective at the end of the 2004-05 school year:
  - a. Dena Aitkens – Blue Springs South High School
  - b. Jeromy Clemons – Blue Springs High School

4. **CONSENT AGENDA** (continued)

2. It is recommend the following individuals be employed for the 2005-06 year:
  - a. Debra Crabtree – BS, CMSU, no experience, A-Level, Special Education – Blue Springs South High School
  - b. Rodney Day – ME, CMSU, nine years experience, E-Level, Social Studies – Moreland Ridge Middle School
  - c. Amy Neisius – BS, MU, ten years experience, E-Level, Speech Language Pathologist – Special Services Center
  - d. Tracy Nelson – MA, Truman State University, nine years experience, F-Level, English – Freshman Center
  - e. Jill Roberts – BA, Graceland University, one year experience, A-Level, English – Freshman Center
  - f. Scott Tucker – MS, CMSU, fifteen years experience, E-Level, Physical Education – Moreland Ridge Middle School

5. **ADOPTION OF REGULAR AGENDA** (Action)

6. **GUESTS** (Information)

A. **Gale T. Bartow Scholarship** – Paul Kinder

Two recipients for the Gale T. Bartow Aspiring Administrator Scholarship will be announced at the meeting. Dick Bartow, son of the late Gale Bartow, will be at the meeting to make the presentations.

B. **Presentation of Awards** - Glen McMillian

Representatives of the State Farm Insurance Company will be at the meeting to present awards to the Rider of the Year and the Driver of the Year.

**7. ADMINISTRATIVE ACCOUNTABILITY (Information)**

- A. **Quarterly Financial/Investment Report** – Gary Jones (No. 49 thru 60)
- B. **Health Service Program End of Year Report** – Paul Kinder (No. 61 thru 72)
- C. **Discipline Program End of Year Report** – Paul Kinder (No. 73 thru 80)
- D. **Summer School Report** – Annette Seago
- E. **Construction Update** – Paul Kinder

**8. REQUEST OF DISTRICT CITIZENS FOR PRESENTATION**

**(Form Referred To In Paragraph Below Must Be Completed Prior To The Beginning Of The Meeting)**

Citizens of the district who wish to present a matter of business regarding the schools should complete the required form stating their name, address and topic of discussion and present it to the president of the board of education or the superintendent of schools. Issues of personnel including, but not limited to, employment, supervision, evaluation, career ladder and termination of staff, are not appropriate and shall not be presented during the district citizen presentation. Patrons shall state their name and address at the time of presentation, to be included in the board minutes, and may proceed to speak upon the invitation of the president of the board. The president shall allow a citizen of the district not more than five (5) minutes for his or her presentation unless the time is increased or decreased by the majority of the board. Only four citizens may address the board regarding the same subject. No response will be given from the board at that time.

**9. NEW BUSINESS (Action)**

- A. **Bid - Wireless Equipment for Laptop Computers** – Gary Jones

A bid tabulation on wireless equipment for laptop computers at William Yates, John Nowlin, James Walker, Cordill Mason, and James Lewis Elementary Schools will be presented at the meeting.

- B. **Policy Revision (First Reading)** – Annette Seago

The following policy revision is presented for the first reading. A copy of the revision is enclosed.

5.45 Graduation Requirements – Senior High School (No. 81 thru 86)