

BLUE SPRINGS R-IV SCHOOL DISTRICT

A G E N D A

Regular Board Meeting
Monday, March 14, 2005
6:15 p.m.

1. **CALL TO ORDER AND ROLL CALL**

2. **REMARKS BY BOARD MEMBERS**

Information only, requires no board action

3. **SUPERINTENDENT'S UPDATE**

Information only, requires no board action

4. **CONSENT AGENDA (Action)**

All matters listed under Item 4, Consent Agenda, are considered to be routine by the Board of Education and will be enacted by one motion in the form listed below. There will be no separate discussion of the items. If discussion is desired, that item will be removed from the Consent Agenda and will be listed as the first item under the appropriate section of the Regular Agenda.

a. **Minutes**

Regular Board Meeting of February 14, 2005 (No. 1 thru 5)
Closed Session Meeting of February 14, 2005 (No. 6 thru 8)

b. **Approval of Bills**

February 2005 Check Register (No. 9 thru 14)
Assigned Payroll Warrants P33 through P36

4. **CONSENT AGENDA** (continued)c. **MOSIP Annual Meeting Proxy**

Official action is needed to adopt a resolution designating Kim Brightwell as the district's registered delegate to the Missouri Securities Investment Program Annual Meeting, on April 27, 2005, thereby authorizing her to vote on the district's behalf in the election of directors and any other matters that come before the meeting.

d. **Personnel**

1. We have received retirement resignations from the following certified employees effective at the end of the 2004-05 school year:
 - a. James (Les) Alpers – Brittany Hill Middle School
 - b. Judith Eckert – James Lewis Elementary
2. We have received resignations from the following certified employees effective at the end of the 2004-05 school year:
 - a. Jonathan Brouse – William Yates Elementary
 - b. Douglas Cutler – Blue Springs High School
 - c. Michael Fryer – Delta Woods Middle School
 - d. Nancy Hake – Blue Springs High School
 - e. Julie Marriott – Franklin Smith Elementary
 - f. Ashley Wilds – John Nowlin Elementary
3. We have received resignations from the following certified personnel who have been on a leave of absence during the 2004-05 school year:
 - a. Beth Lewis – John Nowlin Elementary
 - b. Erin Nelson – Chapel Lakes Elementary
4. We have received a request for maternity leave of absence from the following certified personnel:
 - a. Christie Nesbitt – Date of Incapacity – 5/17/05
 - b. Carie Sullivan – Date of Incapacity – 5/14/05

4. **CONSENT AGENDA** (continued)

d. **Personnel** (continued)

5. We have received requests for leave of absence from the following certified employees for the 2005-2006 school year:

- a. Aimee Brown – Cordill-Mason Elementary
- b. Natalie Curp – Cordill-Mason Elementary
- c. April Kaullen – Delta Woods Middle School
- d. Christie Nesbitt – Delta Woods Middle School

6. It is recommended the probationary and tenure teachers listed on the enclosed sheets be reemployed for the 2005-06 school year. (No. 15 thru 62)

e. **City Request**

We have received a request from the Blue Springs Parks and Recreation Department for permission to use Peve Stadium for the annual July 4, 2005 holiday festivities to include a band concert and pyrotechnic display. They are also requesting an alternate date of Tuesday, July 5, 2005 for use of the stadium should inclement weather prohibit the celebration on July 4.

5. **ADOPTION OF REGULAR AGENDA** (Action)

6. **GUESTS** (Information)

A. **Employee of the Month** – Scott Young

The March "Employee of the Month" will be announced and the individual will be present at the meeting. The March category is Classified Personnel.

B. **New Century Pioneer Award** – Paul Kinder

The recipient of the New Century Pioneer Award will be announced at the meeting and the individual will be at the meeting for the presentation.

7. **REPORT OF THE SUPERINTENDENT** (Information)

A. **Program Highlight** - Ted Lewman

The March Program Highlight is *A Frontier for Learning*. This will be a celebration of the thousands of small acts of kindness that Moreland Ridge Middle School students have shown through the years. Staff members, Steve Brown and Jill McComas will make the presentation.

B. **Patron Requests** – James Coen

Patrons of our school district have requested to address the board on the subject of the 8th grade reading curriculum, specifically, The Giver. Each group is allotted ten (10) minutes to present their comments, and no time is allotted for questioning or rebutting the position or points expressed by any presenter or the board.

1. Cerise Ivey, Eileen Casper, & Sheri Tattershall
2. Steven Allen

8. **UNFINISHED BUSINESS** (Action)

A. **Sale of Bonds** – Paul Kinder **(Requires roll call vote)**

Action is needed on Resolution authorizing the issuance and delivery of \$48,000,000 Principal Amount of General Obligation Bonds (Missouri Direct Deposit Program), Series 2005, of Reorganized School District No. 4 (Blue Springs) of Jackson County, Missouri; prescribing the form and details of said bonds; providing for the levy and collection of an annual tax for the purpose of paying the principal of and interest on said bonds as they become due; and authorizing certain other documents and actions in connection therewith.

B. **Policy Revisions (Second Reading)** – Katherine Barton

The following policy revisions are presented for the second reading and final action. Copies of the revisions are enclosed.

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|------------|---------------------------------------|
| 5.64.2.b.1 | Possession of Drugs (No. 63 thru 65) |
| 5.97 | Medication at School (No. 66 thru 68) |

9. REQUEST OF DISTRICT CITIZENS FOR PRESENTATION

(Form Referred To In Paragraph Below Must Be Completed Prior To The Beginning Of The Meeting)

Citizens of the district who wish to present a matter of business regarding the schools should complete the required form stating their name, address and topic of discussion and present it to the president of the board of education or the superintendent of schools. Issues of personnel including, but not limited to, employment, supervision, evaluation, career ladder and termination of staff, are not appropriate and shall not be presented during the district citizen presentation. Patrons shall state their name and address at the time of presentation, to be included in the board minutes, and may proceed to speak upon the invitation of the president of the board. The president shall allow a citizen of the district not more than five (5) minutes for his or her presentation unless the time is increased or decreased by the majority of the board. Only four citizens may address the board regarding the same subject. No response will be given from the board at that time.

10. ADMINISTRATIVE ACCOUNTABILITY (Information)

A. **Construction Update** - Paul Kinder

11. NEW BUSINESS (Action)

A. **The Giver** – James Coen

The board of education will consider the patron request to have the novel, The Giver, removed from the curriculum.

B. **Bids** – Paul Kinder

Enclosed are tabulations on the following bids:

1. Elementary School Addition & Renovations (Bid Pkg. #2) – Cordill-Mason, Franklin Smith, and Thomas Ultican (No. 69)
2. Elementary School Addition & Renovations (Bid Pkg. #3) – James Walker and Daniel Young (No. 70)
3. Re- Roofing – Franklin Smith Elementary (No. 71)
4. Roofing – William Bryant Elementary (No. 72)
5. Roofing – Blue Springs South High School (No. 73)

11. **NEW BUSINESS** (continued)

B. **Bids** – (continued)

6. Rooftop HVAC Equipment – Cordill-Mason, Daniel Young, James Lewis, James Walker, Blue Springs High School, and Freshman Center (No. 74 & 75)
7. Elementary School Addition & Renovations (Bid Pkg. #4) – James Lewis and John Nowlin (No. 76)

C. **Student Trip Requests** – Ted Lewman

We have received the following student trip requests:

1. Blue Springs South High School – Family and Consumer Science Club State Convention – Columbia, MO – April 3-5, 2005
2. Blue Springs South High School – 7 students and sponsor to attend National Journalism Conference – Seattle, WA – April 7-10, 2005
3. Blue Springs South High School – 2005 National Environment School of Excellence Award Presentation – Orlando, FL – April 20-22, 2005
4. Blue Springs High School Wildcat Jazz Ensemble – Performance on the Branson Belle Riverboat and Open the Laser Light show at Celebration City – Branson, MO – May 13-16, 2005
5. Blue Springs South Jaguar Pride Marching Band – Cherry Blossom Parade – Washington, D.C. – April 4-10, 2006

D. **Administrative Personnel** – Paul Kinder

Administrative announcements will be made at the meeting.