

A G E N D A

Regular Board Meeting
Monday, May 10, 2010 - 6:15 p.m.

1. **CALL TO ORDER, PLEDGE OF ALLEGIANCE AND ROLL CALL**

2. **REMARKS BY BOARD MEMBERS**

Information only, requires no board action

3. **SUPERINTENDENT'S UPDATE**

Information only, requires no board action

4. **CONSENT AGENDA** (Action)

All matters listed under Item 4, Consent Agenda, are considered to be routine by the Board of Education and will be enacted by one motion in the form listed below. There will be no separate discussion of the items. If discussion is desired, that item will be removed from the Consent Agenda and will be listed as the first item under the appropriate section of the Regular Agenda.

a. **Minutes**

Regular Board Meeting of April 19, 2010 (No. 1 thru 7)
Closed Session Meeting of April 19, 2010 (No. 8)

b. **Approval of Bills**

May 2010 Check Register (No. 9 thru 17)
Assigned Payroll Warrants P48 through P51

4. **CONSENT AGENDA** (continued)c. **Personnel**

1. Retirement resignations have been received from the following certified personnel effective at the end of the 2009-10 school year:
 - a. Barbara Basinger – James Walker Elementary
 - b. Debra Fritts – Daniel Young Elementary
 - c. Jerome (Jerry) Leeper – Moreland Ridge Middle School
2. Resignation has been received from the following certified personnel effective at the end of the 2009-10 school year:
 - a. Stephanie Griesinger – Sunny Vale Middle School
3. Request for a Leave of Absence has been received from the following certified personnel for the 2010-11 school year:
 - a. Jessica Sharkey – Sunny Pointe Elementary
4. It is recommended the following certified personnel be employed for the 2010-11 school year.
 - a. Hillary Adams – Bachelor Degree, William Jewell College, no experience, A Level, To Be Decided, Elementary Level

d. **Career Ladder Payment**

Enclosed is a listing of the 725 staff members who have qualified on the various Career Ladder Stages for a total of \$2,945,500. Of this total amount the fiscal responsibility is split between the state and the district. The amount to be paid by the state is \$1,161,200 and the district will pay \$1,784,300. (No. 18 thru 27)

e. **Bids**

Enclosed are bid tabulations on the following items:

1. Asphalt Maintenance & Repair - District (No. 28)
2. Fiber Installation – New Transportation Site (No. 29)

4. **CONSENT AGENDA** (continued)

f. **2010-11 Committee Representatives**

President Bradford has appointed representatives to the following committee and board confirmation of appointments is needed:

District Insurance Committee – *Dale Walkup & Dale Falck*
(*Dave Wright - Alternate*)

Blueprint Blue Springs Committee – *Kent Bradford & Dave Wright* (*Jim Coen - Alternate*)

District Extra Duty Committee – *Rhonda Gilstrap & Jennifer Casey* (*Dale Walkup - Alternate*)

Blue Springs School of Economics Board – *Jennifer Casey*
(*Kent Bradford - Alternate*)

Tax Increment Financing Commissions

Blue Springs Commission – *Dave Wright*
(*Jennifer Casey - Alternate*)

Lee's Summit Commission – *Kent Bradford*
(*Dale Falck - Alternate*)

Independence Commission – *Dale Falck*
(*Kent Bradford - Alternate*)

District Calendar Committee – *Dale Walkup & Jim Coen*
(*Dale Falck - Alternate*)

MSBA Assembly Delegates – *Jennifer Casey & Jim Coen*
(*Rhonda Gilstrap - 1st Alternate*) &
(*Dale Falck - 2nd Alternate*)

Health Services Committee – *Rhonda Gilstrap & Dale Walkup*

Technology Planning Committee – *Dale Falck & Dave Wright* (*Kent Bradford - Alternate*)

CSDGKC Liaison – *Jim Coen* (*Rhonda Gilstrap-Alternate*)

5. **ADOPTION OF REGULAR AGENDA** (Action)

6. **GUESTS** (Information)

A. **Employee of the Month** – Leslie Evans

The May "Employee of the Month" will be announced and the individual will be present at the meeting. The May category is Elementary Certified.

B. **Standup Blue Springs/Dental for Kids** – Scott Young

Representatives from Standup Blue Springs will be at the meeting to be recognized for their work with the Dental for Kids program.

7. REPORT OF SUPERINTENDENT (Information)A. **Program Highlight** – Jim Finley

The May Program Highlight will be the Blue Springs South Reading Initiative and will be presented by Kirsten Clemons, Assistant Principal.

8. REQUEST OF DISTRICT CITIZENS FOR PRESENTATION**(Form Referred To In Paragraph Below Must Be Completed Prior To The Beginning Of The Meeting)**

Citizens of the district who wish to present a matter of business regarding the schools should complete the required form stating their name, address and topic of discussion and present it to the president of the board of education or the superintendent of schools. Issues of personnel including, but not limited to, employment, supervision, evaluation, career ladder and termination of staff, are not appropriate and shall not be presented during the district citizen presentation. Patrons shall state their name and address at the time of presentation, to be included in the board minutes, and may proceed to speak upon the invitation of the president of the board. The president shall allow a citizen of the district not more than five (5) minutes for his or her presentation unless the time is increased or decreased by the majority of the board. Only four citizens may address the board regarding the same subject. No response will be given from the board at that time.

9. ADMINISTRATIVE ACCOUNTABILITY (Information)A. **MSBA Update** – Leslie EvansB. **Legislative Update** – Jim Finley**10. NEW BUSINESS** (Action)A. **Race to the Top Memorandum of Understanding** – Paul Kinder

10. **NEW BUSINESS** (continued)

B. **Student Trip Requests** – Jim Finley

We have received the following trip requests:

One Blue Springs High School student and FFA Advisor & Ag Instructor
– Washington Leadership Conference – Washington, DC – June 8-13,
2010

Six students divided between BSHS and BSSHS – Missouri Public
Speaking Academy – University of Central Missouri, Warrensburg – June
8-10, 2010

BSHS and BSSHS AFJROTC students – KC Metro AFJROTC Summer
Leadership School – Whiteman Air Force Base/University of Central
Missouri – June 14-18, 2010

C. **May Executive Session** – Paul Kinder

It is recommended the board meeting of May 10, 2010, include a closed executive session immediately following the public session.

A sample motion is as follows and a roll call vote must be taken:

It is moved that the Board of Education of Reorganized School District No. 4 conduct a closed session, pursuant to § 610.021 (1) (2) (3) & (6) RSMo and § 610.022 RSMo, including any record or vote, immediately following the public session which will be held at 6:15 p.m., on May 10, 2010, in the Executive Board Room of the Gale T. Bartow Administrative Service Center, 1801 NW Vesper, Blue Springs, Missouri, for the purpose of considering:

legal actions involving the district
leasing, purchase or sale of property by the district
hiring, firing, disciplining or promoting employees
scholastic probation, expulsion, or graduation of identifiable individuals